UTILITY		Attorney	Docket No.	MMR0001-01			
PATENT APPLICATION			entor	Russell G. McMillen			
TRANSMITTAL				NEWSPAPER VENDING MACHINE			
			Mail Label	EL 905875990 US			
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application col			Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria VA 22313-1450			S. PT	
' L (S	ee Transmittal Form (e.g., PTO/SB/17) Submit an original, and a duplicate for fee processi pplicant claims small entity status.	ing)	7	Computer Progr	am <i>(Ap</i> ,	•	54 U.B.
2. 🗸 S	see 37 CFR 1.27.		8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)				
(# - - - -	pecification [Total Pages preferred arrangement set forth below] Descriptive title of the invention Cross Reference to Related Applications Statement Regarding Fed sponsored R & E Reference to sequence listing, a table,	17 <i>]</i>	a. b.	Specification Se	quence ROM or	ble Form (CRF) Listing on: CD-R (2 copies); or	N
-	or a computer program listing appendix Background of the Invention		c.	Statemen	ts verify	ring identity of above copi	ies
	Brief Summary of the Invention Brief Description of the Drawings (if filed)	AC	ACCOMPANYING APPLICATION PARTS				
	Detailed Description Claim(s) Abstract of the Disclosure			Assignment Pape 37 CFR 3.73(b) \$ (when there is an as	Stateme	er sheet & document(s)) ont Power of Atto	
4. 🚺 D	Prawing(s) (35 U.S.C. 113) (Total Sheets	11]	12 7	English Translati Information Discl Statement (IDS)/	osure	ument (if applicable) Copies of IDS Citations	3
5. Oath or I a. [b. [Declaration [Total Pages] Newly executed (original or copy) Copy from a prior application (37 CF (for continuation/divisional with Box 18 co i. DELETION OF INVENTOR(s) Signed statement attached deletinamed in the prior application, see 1.63(d)(2) and 1.33(b).	14. \(\) 15. \(\) 16. \(\)	14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) Certified Copy of Priority Document(s) (If foreign priority is claimed) Nonpublication Request under 35 LLS C 122				
6. 🗸 A	pplication Data Sheet. See 37 CFR 1.76		17.	Other:			
or in an Applic	ONTINUING APPLICATION, check appropria eation Data Sheet under 37 CFR 1.76: ontinuation Divisional Continu application information: Examiner UATION OR DIVISIONAL APPS only: The enti b, is considered a part of the disclosure of the incorporation can only be relied upon when	ation-in-pa	rt (CIP) of pr	ior application No Group / Art application, from to	O.: Unit: which as	n oath or declaration is su	pplied ted by
	19. CO	RRESPO	NDENCE AD	DRESS			
[X]	Customer Number:	0083	2	or [Corr	espondence address below	
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City	Fort Wayne	State	IN	Zin	Code	46802	
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This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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46,644

September 5, 2003



CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Docket No.										
Applicant(s): Russell G.	MAIL" (37 CFR 1.10)	MMR0001-01								
Applicatings). Russell G. McMariell										
Serial No.	Filing Date	Examiner	Group Art Unit							
Invention: NEWSPAPER VENDING MACHINE										
I hereby certify that the following correspondence:										
UTILITY PATENT APPLICATION										
(Identify type of correspondence)										
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37										
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